

## Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley  
County: Armstrong

Title: CEA-AG/NR  
Month/Year: February, 2025

### Highlights for the Month:

#### 4-H and Youth

2/1-2/2: SYWAT Archery Shoot  
2/1-2/4: San Angelo Lamb & Goat Show  
2/3-2/7: Fort Worth Steer Show  
2/7-2/9: San Angelo Heifer Show  
2/10-2/12: San Antonio Lamb & Barrow Show  
2/14-2/21: San Antonio Barrow & Steer Show  
2/27: Water Trailer Demo with 2<sup>nd</sup> & 3<sup>rd</sup> Grades

#### Professional Development

2/24: Spring Mini Ag Conference  
2/25: TAE4-HYDP Meeting  
2/26: Wheat/Silage/Hay Teams Meeting

### Major Plans for Next Month:

#### March:

3: 4-H Meeting  
10-20: Houston Lambs, Goats, Barrows & Steers.  
20-21: Austin Lamb & Goats  
21-22: State Indoor Archery Shoot  
22-24: Austin Barrows  
25: TAE4-HYDP Conference Meeting

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
2/1/25	San Angelo Lamb & Goat Show, SYWAT Archery Shoot	-	5	-	34
2/2/25	San Angelo Lamb & Goat Show, SYWAT Archery Shoot	-	4	-	34
2/3/25-2/7/25	Fort Worth Steer Show	625.4	15	5	59
2/10/25	TAMED reports, office maintenance, watched major shows	-	4	3	7
2/11/25	Conference meeting, prep for San Antonio, submitted late entries for Houston, watched major shows	-	6	3	8

2/12/25	Conference meeting with City of Amarillo, office maintenance, watched major shows	-	4	3	9
2/13/25	Prep for San Antonio	-	3	3	2
2/14/25- 2/20/25	San Antonio Barrow Show	-	20	9	37
2/21/25	Office Maintenance, prep for spring mini ag conference	-	2	2	4
2/24/25	Spring Mini Ag Conference	-	6	4	29
2/25/25	TAE4-HYDP Meeting in Amarillo	52	5	2	16
2/26/25	Wheat/Silage/Hay Teams Meeting	-	4	4	25
2/27/25	Water Trailer Demo with 2 <sup>nd</sup> and 3 <sup>rd</sup> grade, thank yous	-	5	3	45
2/28/25	OFF- Vacation	-	2	-	-
<b>TOTALS</b>		677.4	85	41	309

Office Visits: 41 Site Visits: 309 Phone Calls: 85 News Articles: 1

Newsletters: 1 Mileage: 677.4

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 3/4/25

Signature: \_\_\_\_\_



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The Texas A&M System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

